

To: Washington Department of Ecology 15 W Yakima Ave Ste 200 Yakima, WA 98902

From: Carroll Richards 5461 Hanson Rd Ellensburg, WA 98926



RE: Mitigation Plan for Water Right Change Application CS4-00328CTCL@1.

I am submitting the "Manastash Creek Restoration Project In-Stream Flow Enhancement Implementation Plan" to the Washington Department of Ecology as an amendment to my water right change application. The mitigation is for the upstream move of the point of diversion for Yakima Adjudication Court Claim #0328 and any adverse environmental impacts that may be identified under the State Environmental Policy Act.

By submitting the Manastash Creek Restoration Project Instream Flow Enhancement Implementation Plan as my voluntary mitigation, I understand that my application or applications for POD change for the consolidation of Anderson, Reed Ditch, and Hatfield Ditch, upstream to the MWDA diversion, will commit not to divert water from the consolidated diversion until 6 cfs (before pro-rationing) of adjudicated water rights for instream flow purposes has been obtained and put into trust in perpetuity, in addition to any water saved by the consolidation of Reed, Anderson and Hatfield to the MWDA site.

must D. Sidnals

Sincerely.

Carroll Richards

RECEIVED

JUL 0 2 2008

**DEPARTMENT OF ECOLOGY + CENTRAL REGIONAL OFFICE** 



#### STATE OF WASHINGTON

# APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT

For filing with Ecology or with County Conservancy Boards



## A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)  Change purpose(s) of use Add purpose(s) of use Change point(s) of diversion/withdrawal Add point(s) of diversion/withdrawal Change/transfer place of use Other (i.e. consolidation, intertie, trust water)  Explain:  **IF MORE SPACE IS NEEDED, ATTACH ADD  1. Applicant Information:	DATE A PLOYECK FEE \$_ CHECK SEPA:	TOR OFFICE USE ONLY  CHANGE No. SY-0338CTCCO WRIA  DATE ACCEPTED 09 126 1 06 BY  FEE \$ 1470 % REC'D 09 118 1200  CHECK No. 8942  SEPA:   Exempt  Not exempt  AL SHEETS (PLEASE PRINT OR TYPE CLEARLY)**				
APPLICANT/BUSINESS NAME	PHO	NE NO.	FAX NO.			
Carroll Richards	(509	9) 925-2129	( )			
ADDRESS						
5461 Hanson Rd	CTAT	-	ZIP CODE			
Ellensburg	STAT		98926			
Liferiabulg	VVA		00020			
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHOI	NE NO.	FAX NO.			
	(	)	( )			
ADDRESS						
CITY	STAT	E	ZIP CODE			
2. Water Right Information:  WATER RIGHT OR CLAIM NUMBER  0328 (Priority Date 06-30-1883; 60ac)	& Linda Starko Strecker; Shan & Cindi Samue	s & Beverly Rich vich; Douglas St e Jump & Patty Ison; Robert Dol	pards; Gary Starkovich recker & Terry Jump; Curt Samuelson obins & Linda Dobbins; kson; Marsha Park			
DO YOU OWN THE RIGHT TO BE CHANGED? ☐ YES X NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS: 17-17-01000-0016 (495033) C Richards 17-17-01000-0025 (13109) Frank Taylor 17-17-01000-0026 (13110) David Stroud 17-17-01000-0027 (13111) Gary Starkovich 17-17-01000-0028 (13112) Chris. Dunlop 17-17-01000-0029 (13113) James Wickerath 17-17-01000-0022 (820836) Mitchell Perry 17-17-01000-0030 (13115) Erickson (likely out of 17-17-01000-0031 (13114) Dobbins (likely out of	353 Fulton St, S 4541 Cove Rd, 4701 Cove Rd, 4781 Cove Rd, 909 E 4 <sup>th</sup> Ave, I 10091 Hwy 10, POU) PO Box 7 POU) 4401 Cov	Ellensburg (for ERd, Ellensburg (for ERd, Ellensburg (for ERd, Ellensburg (for	O9 (former Samuelson) ormer Jump) ormer Strecker) ormer Park) ormer Richards)			
Please attach copies of any documentation that den was established. Also, if you have a water system papplication. See attached Yakima River Basin Water R	olan or conservat	ion plan, please i	include a copy with your			
FOR OFFI	CE USE ONLY					
APP. NO PERMIT NO CER	RT. NO	CERT. OF CHAN	IGE NO			
Could Cutim 00328 Sub 17 Wannestach ECY 040-1-97 (11/04) updated to 7/05	-1- 0328CTC	_@/	Application for Chang			

## 3. Point(s) of Diversion/Withdrawal:

A. Existing

	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
SW	SE	11	17	17	17-17-11040-0017 (10685)	
	SW	SW SE	SW SE 11	SW SE 11 17	SW SE 11 17 17	

**B.** Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG
Manastash Creek MWDA		NW	NE	14	17	17	17-17-14010-0011 (215133)	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

PROPOSED: ☐ YES × NO - IF NO, PROVIDE OWNER(S) NAME: EXISTING: I YES X NO

Existing: Mitchell Williams; Proposed: Scot Reeves, with easement to the Manastash Water Ditch Association.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

#### 4. Purpose of Use:

A. Existing

PURPOSE OF USE		GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	(3)	1.4 cfs		April 1 – June 30
Irrigation	1.70	104 cfs		July 1 – Oct 31
Irrigation			428.4 AF	Annually

B. Proposed SAME

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

#### 5. Place of Use:

A. Existing

LEGAL	DESCRIPTION	OF LANDS	WHERE WATER	ISI	PRESENTLY	USED:

That portion of the E½ SE¼ of Section 1, T17N, R17EWM described as follows: Beginning at the southeast corner of said Section; thence west 1050 feet; thence north 450 feet; thence N 230 E 500 feet more or less; thence north 900 feet more or less; thence N 800 W 950 feet more or less; thence east to the east quarter corner of Section 1; thence south to the point of beginning.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
E 1/2	SE	1	17	17	Kittitas	Several, see below	60

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES X NO - IF NO, PROVIDE OWNER(S) NAME:

17-17-01000-0016 (495033) C Richards

17-17-01000-0025 (13109) Frank Taylor (Samuelson)

17-17-01000-0026 (13110) David Stroud (Jump)

17-17-01000-0027 (13111) Gary Starkovich 17-17-01000-0028 (13112) Chris, Dunlop 17-17-01000-0029 (13113) James Wickerath (Strecker)

(Park)

17-17-01000-0022 (820836) Mitchell Perry (Richards)

17-17-01000-0030 (13115) Erickson (likely out of POU)

17-17-01000-0031 (13114) Dobbins (likely out of POU)

#### B. Proposed SAME

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:									
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES		
O YOU O	WN ALL TH	E LANDS IN	THE PROPO	SED PLACE OF	USE?   YES   NO	- IF NO, PROVIDE OWNER	(S) NAME:		

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☐ YES X NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

Hatfield POD: 150 feet north and 1200 feet ea	ast from the south quarter corner of Section 11,
being with the SW 1/4 SE 1/4 of Section 11, T17	N, R17EWM.
	t of the north quarter corner of section 14, being
with in the NW 1/4 NE 1/4 of Section 14, T17N, F	R17E WM.
Parcel Numbers:	
17-17-01000-0016 (495033) C Richards	
17-17-01000-0025 (13109) Frank Taylor	(Samuelson)
17-17-01000-0026 (13110) David Stroud	(Jump)
17-17-01000-0027 (13111) Gary Starkovich	
17-17-01000-0028 (13112) Chris. Dunlop	(Strecker)
17-17-01000-0029 (13113) James Wickerath	(Park)
17-17-01000-0022 (820836) Mitchell Perry	(Richards)
17-17-01000-0030 (13115) Erickson (likely out of	POU) PO Box 763. Ellensburg
17-17-01000-0031 (13114) Dobbins (likely out of	
IF FOR SEASONAL OR TEMPORARY, START DATE/	END DATE//

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

#### 7. Signatures:

order to proces Conservancy B	se information above is true and accurate to the ss my application, I am hereby granting staff fr Board access to the above site(s) for inspection the above application, I understand that all references.	om the Department of Ecology or the County
	(Applicant)	Mor. 129 12606 (Date)
	(Water Right Holder)	
	(Land Owner(s) of Existing Place of Use)	

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION	ON FOR THE FOLLOWING REASON(S):
☐ APPLICATION FEE NOT ENCLOSED	☐ MAP NOT INCLUDED or INCOMPLETE
☐ ADDITIONAL SIGNATURES REQUIRED	□ SECTION IS INCOMPLETE
□ OTHER/EXPLANATION:	
STAFF:	DATE: //

### ATTACHMENT FOR APPLICATION FOR CHANGE

Point(s) of Diversion/Withdrawal - ⊠ Existing ⊠ Proposed:

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
Manastash Creek Hatfield - Existing		SW	SE	11	17	17	17-17-11040-0017 (10685)	
						A second		
Manastash Creek MWDA - Proposed		NW	NE	14	17	17	17-17-14010-0011 (215133)	

Purpose(s) of Use - ⋈ Existing ⋈ Proposed: SAME

PURPOSE OF USE	<b>GPM or CFS</b>	ACRE-FT/YR	PERIOD OF USE	
Irrigation	1.4 cfs		April 1 – June 30	
Irrigation 9 .70	104 cfs		July 1 – Oct 31	
Irrigation		428.4 AF	Annually	

Place of Use - ⊠ Existing ⊠ Proposed: SAME

LEGAL DESCRIPTION OF LANDS

That portion of the E½ SE¼ of Section 1, T17N, R17EWM described as follows: Beginning at the southeast corner of said Section; thence west 1050 feet; thence north 450 feet; thence N 230 E 500 feet more or less; thence north 900 feet more or less; thence N 800 W 950 feet more or less; thence east to the east quarter corner of Section 1; thence south to the point of beginning.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
E 1/2	SE	1	17	17	Kittitas	Several, see below	60

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? YES X NO - IF NO, PROVIDE OWNER(S) NAME:

17-17-01000-0016 (495033) C Richards

17-17-01000-0025 (13109) Frank Taylor (formerly Samuelson)

17-17-01000-0026 (13110) David Stroud (Jump)

17-17-01000-0027 (13111) Gary Starkovich

17-17-01000-0028 (13112) Chris. Dunlop 17-17-01000-0029 (13113) James Wickerath (Park) (Strecker)

17-17-01000-0022 (820836) Mitchell Perry (Richards)

17-17-01000-0030 (13115) Erickson (likely out of POU)

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